



TOM BAUGH  
*Chairman*

OTIS INGRAM  
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LARRY EVANS  
*Co-Secretary/Treasurer*

GREG HEAD  
*Co-Secretary/Treasurer*

WENDELL HORNE  
*Director*

JIM COLE  
*Director*

PHIL HAM  
*Director*

CRAIG CRADDOCK  
*Director*

MICHAEL LEVERETT  
*Director*

BO GREGORY  
*President*

Bob HARRIS  
*Attorney*

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Regular Board Meeting  
May 14 – 8:30 a.m.  
Board Room @ 10 W. Chamber Street

**Agenda**

- Call meeting to order
- Review and approval of agenda
- Review and approval of meeting minute (s)
  - a. April 9, 2019
- Review and approval of financials
  - a. April 2019
- New business
  - a. Officer elections
  - b. Bond resolution and Commencement Validation for Florida Power and Light
  - c. Guests, Johnny Howze, Plant Scherer Manager  
Aaron Mitchell, Environmental Affairs
- President's Report
- Executive Session
- Such other business as may properly come before meeting
- Adjourn

**Next Meeting**

Tuesday, June 11, 2019 @ 8:30 a.m.



***“Monroe County Invites Industry”***  
10 West Chambers Street • Forsyth, Georgia 31029